

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy

313 North Figueroa Street, Room 806 Los Angeles, California90012 TEL (213) 240-8117 • FAX (213) 975-1273 www.publichealth.lacounty.gov

March 27, 2012

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P. Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF GRANT AWARD NUMBER 2 H89HA00016-22-00 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, HEALTH RESOURCES AND SERVICES ADMINISTRATION

This is to notify you that I am exercising the delegated authority approved by your Board on June 1, 2010, to accept future Notices of Grant Award (NGAs) substantially similar to NGA Number 2 H89HA000-16-20-00, from the Health Resources and Services Administration (HRSA), that provide Ryan White Program (RWP) and Minority AIDS Initiative (MAI) funding through February 28, 2014, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept NGA Number 2 H89HA00016-22-00 in the amount of \$40,851,564, for the budget period of March 1, 2012 through February 28, 2013 for the HIV Emergency Relief Project, for RWP Year 22, comprised of federal Part A formula funds in the amount of \$26,338,159; Supplemental funds in the amount of \$11,226,557; and MAI funds in the amount of \$3,286,848.

The RWP and MAI funds support a range of vital healthcare and ancillary services including medical outpatient, oral health care, substance abuse treatment, medical and non-medical case management, mental healthcare, and early intervention services. These services serve as a safety net for low income and uninsured/underinsured Los Angeles County residents with HIV/AIDS.

County Counsel has reviewed and approved the NGA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:nmp:jlm DA # 02208

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors



BOARD OF SUPERVISORS

Gloria Molina First District

Mark Ridley-Thomas

Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District